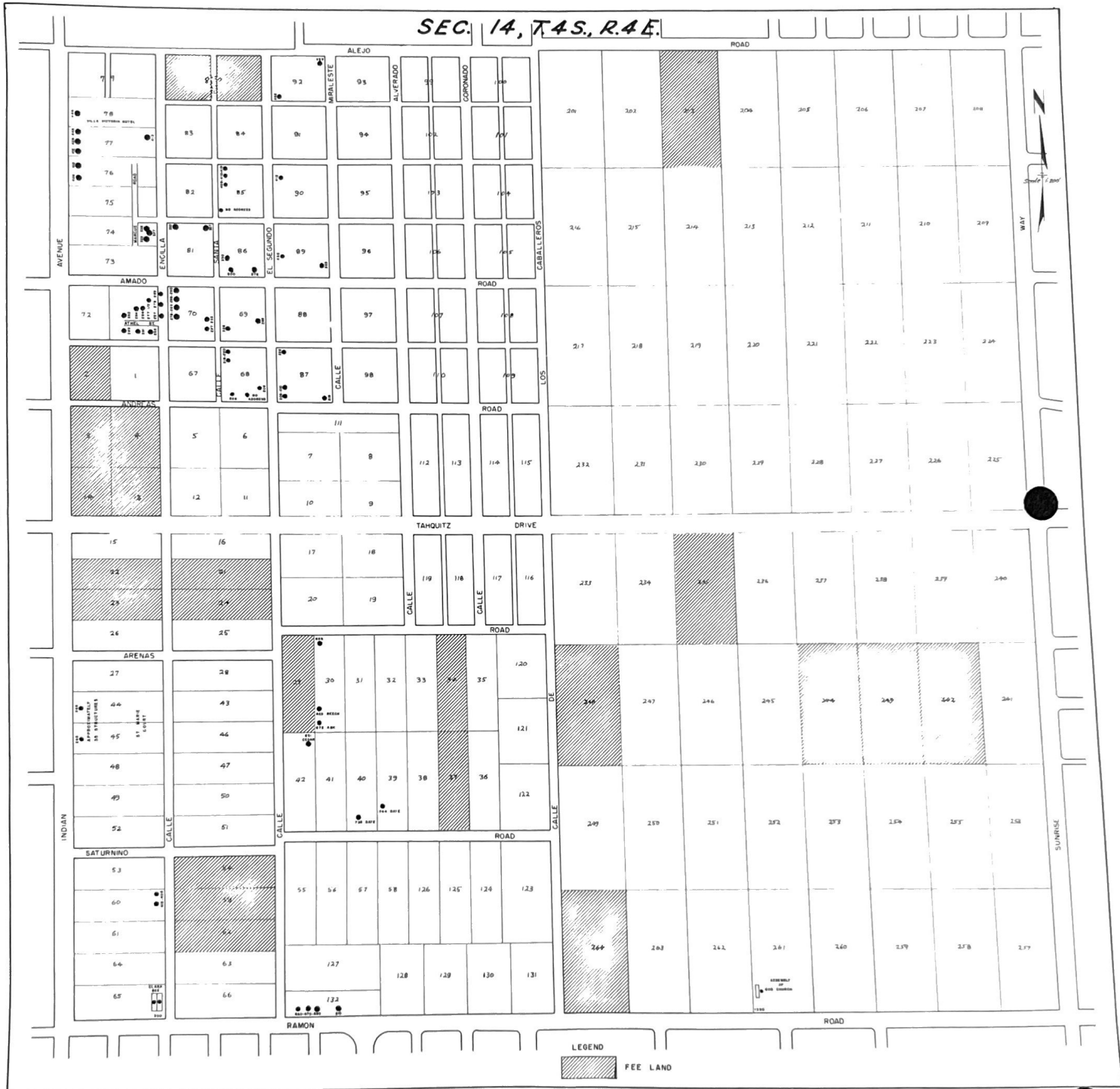


RECEIVED

SEP 2 1966

BUREAU OF FIRE PREVENTION
CITY OF PALM SPRINGS



September 29, 1965

Mr. Paul W. Hand, Director
Bureau of Indian Affairs
509 Industrial Place
Palm Springs, California

SUBJECT: Public Nuisance Abatements,
Palm Springs Indian Allot-
ments - Section 14

Dear Mr. Hand:

Handed to you, herewith, is a list of Allotment Parcels (on Form 1) determined to have in existence a Public Nuisance. Authorization for burning is also submitted. (Form 2). As soon as these are signed and returned to the Bureau of Fire Prevention, work should commence. However, please post date as of September 30, 1966.

Since conferring with you on September 20, 1965, the writer has checked the cost of removal of debris after burning. The cost of removing the debris is such that removal is out of the question at this time.

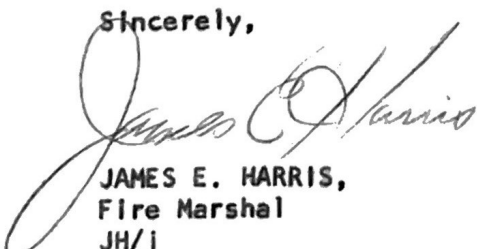
All combustible rubbish, trash, litter, abandoned buildings and waste will be pushed into piles and burned by the Fire Department.

This procedure will clear the land of combustible rubbish, trash, litter, abandoned buildings and waste, however, burned piles of debris will remain. It is planned that the piles will be reasonably small and leave the area so the general appearance of the parcel should be greatly improved.

No Dumping Signs will be placed in the area.

Thank you for your cooperation, and may we hear from you at any early date.

Sincerely,


JAMES E. HARRIS,
Fire Marshal
JH/J

SECTION 14 ABATEMENT AREA
PHASE I
MEMORANDUM OF PUBLIC NUISANCE ABATEMENT

TO: Mr. Paul W. Hand
Director of the Bureau of Indian Affairs

DATE September 29, 1965

FROM: James E. Harris
Fire Marshal - Bureau of Fire Prevention

SUBJECT: PUBLIC NUISANCE ABATEMENT of Combustible Abandoned Buildings, Rubbish, Trash, Litter and Waste of any kind existing on the following Indian Land Allotments within the City of Palm Springs.

<u>BLOCK NO.</u>	<u>ALLOTMENT NO.</u>	<u>LOT NO.</u>	<u>ADDRESS, if any</u>
46			
47			
50			
51			

*Photos before & during
& after. JEH*

The above list is submitted in order to obtain from the Guardian, Conservator or Allottee as listed above, a signed authorization for the Fire Department to handle the burning of the Public Nuisance on the specific allotment. To further define location an overlay map is attached. Scale of overlay is 1" = 200'.

By: James E. Harris, Fire Marshal
Title
James E. Harris
Bureau of Fire Prevention



IN REPLY REFER TO:

UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS
Palm Springs Office
509 Industrial Place
Palm Springs, California

October 4, 1965

Mr. James E. Harris
Fire Marshal
City Hall, 3200 McCallum Way
Palm Springs, California

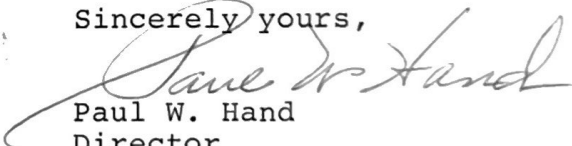
Dear Mr. Harris:

Enclosed herewith are permits secured from Marian Arenas, Conservator for Lee Arenas, owner of Block 46 and the N-1/2 of Block 47, Security First National Bank, Conservator for Richard Brown Arenas, owner of the S-1/2 of Block 47 and all of Block 50, and Walter Melrose, Guardian for Darlene Diaz, owner of Block 51, all in the SW-1/4 of Section 14, T4S, R4E, covering the burning of debris located on such blocks.

Field investigation reveals that there is a family living in one of these shacks. He has been informed by this office that he will be notified to vacate not less than three days prior to the time the burning of the debris is to take place in order that he may be afforded an opportunity to move.

Please be advised that this office of the Bureau endorses completely the program contemplated. We shall appreciate being informed as to your schedule so that the family referred to above may be notified to vacate.

Sincerely yours,


Paul W. Hand
Director


PERMIT TO BURN DEBRIS

I, Marian Arenas, Conservator, ~~Guardian, or~~
~~Allottee~~, for the Palm Springs Indian Allotment No. "C", do hereby
give authority to the City of Palm Springs, California, by and through its
Fire Department, Bureau of Fire Prevention, to burn the debris located on
Palm Springs Allotment No. "C", Block No. 46 and N/2 of Block 47, Lot (s) No. _____,
said burning of debris shall be accomplished on or prior to the following
date: _____.

DATED at ~~Palm Springs, California,~~ this _____ day of _____,
Pala, California
1965.

~~Conservator/Guardian/Allottee for Indian~~
~~Allotment No.~~ _____

Said city will hold the undersigned individually and in her capacity as Conservator
for this estate, free from any and all liability which could result from the city's
activity on this land and said city shall not burn or remove the trees on the
premises herein described.


Conservator/Guardian/Allottee for Indian
Allotment No. _____

PERMIT TO BURN DEBRIS

I, Walter Melrose, ~~Conservator, Guardian, or~~
~~Allottee~~, for the Palm Springs Indian Allotment No. 109, do hereby
give authority to the City of Palm Springs, California, by and through its
Fire Department, Bureau of Fire Prevention, to burn the debris located on
Palm Springs Allotment No. 109, Block No. 51, Lot (s) No. _____,
said burning of debris shall be accomplished on or prior to the following
date: _____.

DATED at Palm Springs, California, this 1st day of October,
1965.

~~Conservator/Guardian/Allottee for Indian~~
~~Allotment No. _____~~

This authority is granted to the city under the condition that the city will hold harmless and defend against all claims of liability against the undersigned in his individual capacity and in his capacity as his guardian and the estate of this ward.

Walter Melrose
Conservator/Guardian/Allottee for Indian
Allotment No. _____

PERMIT TO BURN DEBRIS

I, Security First National Bank, Conservator, ~~Guardian~~-or
Allottee, for the Palm Springs Indian Allotment No. 1, do hereby
give authority to the City of Palm Springs, California, by and through its
Fire Department, Bureau of Fire Prevention, to burn the debris located on
Palm Springs Allotment No. 1, Blocks No. S $\frac{1}{2}$ 47, 50, Lot (s) No. --,
said burning of debris shall be accomplished on or prior to the following
date: January 1, 1966.

DATED at Palm Springs, California, this 1st day of October,
1965.

SECURITY FIRST NATIONAL BANK

by: JOHN S. EARLY, Assistant Trust Officer
Conservator/Guardian/Allottee for Indian
Allotment No. 1

This authority is granted to the city under the condition that the city will hold harmless and defend against all claims of liability against the undersigned in its individual capacity and its capacity as conservator of the estate of this ward.

It is further held within this authority that the city exercise all due and reasonable precautions to avoid destruction or damage of living trees, shrubs, etc.



CITY OF PALM SPRING

DATE: October 5, 1965
TO: Fire Chief
FROM: City Manager

SECTION 14 BURNING

Council has approved controlled burning on Section 14. Please take a number of pictures ~~in~~ before, during, and after cleanup program and file a set with me. Also notify the press when you turn on the fire.



FDA:LH

DATE: October 12, 1965
TO: Fire Suppression Officers
FROM: Bureau of Fire Prevention - Fire Marshal
SUBJECT: OPERATION: Controlled Burn, re: Public Nuisance
Abatement - Section 14. Portion of Blocks 46,47,50,51



THE OPERATION, has the sanction of the City Manager, City Council and Chief Empey.
This activity, is part of a Public Nuisance Abatement Program now underway.

FOLLOWING IS THE PLANNED SCHEDULE, RE: BLOCKS 46, 47, 50 & 51

- 1) October 18, 1965, Heavy Equipment will start pushing abandoned structures, rubbish, trash, litter and waste into piles suitable for burning.
- 2) October 19, 1965, assigned fire department personnel and equipment will handle the controlled burning.
- 3) A night standby will be necessary during the controlled burning period.
- 4) Working equipment and burning operations will be continuous until parcels 46, 47, 50 & 51 are satisfactorily abated.
- 5) When further burning of the rubble is of no value, fire department personnel will extinguish same dead out. Heavy equipment will then push the remaining debris into neat piles for removal at a later date.
- 6) Parcels abated will be posted with "NO DUMPING" signs.

As the Fire Department, Bureau of Fire Prevention, obtains "Authorization to Burn" from Conservators/Guardian/Allottee, and specific identification of parcels, and mapping, and photographs taken - additional "Controlled Burning" will be handled.

SUGGESTIONS, RE: IMPROVING ANY METHOD OF THE CONTROLLED BURN WILL BE WELCOMED.

cc: Batt. Ch. Goff; Captains Stiddes, Lewis,
Norris, Moser, Brower, Coletti

JH/J

James E. Harris
JAMES E. HARRIS,
Battalion Chief, Fire Marshal



OFFICE OF
FIRE PREVENTION BUREAU

CITY OF PALM SPRINGS California

October 13, 1965

Public Service Announcement,
FOR IMMEDIATE RELEASE:

SUBJECT: OPERATION: Controlled Burn, re: Public Nuisance Abatement,
Portion of Blocks 46, 47, 50, & 51 - Section 14.

THIS ACTIVITY, IS PART OF A PUBLIC NUISANCE ABATEMENT PROGRAM NOW UNDER-
WAY.

FOLLOWING IS THE PLANNED SCHEDULE, RE: BLOCKS 46, 47, 50 & 51

- 1) October 18, 1965, Heavy Equipment will start pushing abandoned structures, rubbish, trash, litter and waste into piles suitable for burning.
- 2) October 19, 1965, assigned fire department personnel and equipment will handle the controlled burning.
- 3) The burning procedure will be handled as rapidly as possible. A night standby will be used by the fire department during the controlled burning operation.

For orientation purposes as to location of blocks 46, 47, 50 & 51, the following is submitted:

Blocks are located between Arenas Road, Saturnino Road and Calle Encillia, El Segundo Roads.

FIRE CHIEF WARREN D. EMPEY

BY: *James E. Harris*

JAMES E. HARRIS,
CHIEF OF FIRE PREVENTION,
(Fire Marshal)

JEH/j

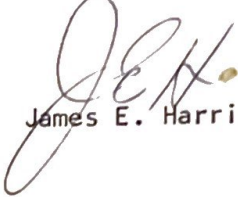
COMMUNIQUE TO:
Desert Sun Newspaper
Daily Enterprise Newspaper
Radio Stations: KCMJ; KDES; KPAL;

CITY OF PALM SPRINGS
CALIFORNIA



DATE: 10/12/65 - 9:30 A.M.
TO: F.P.B. - file
FROM: Chief Harris
SUBJECT: Section 14, Blks. 46,47,50,51 - Abatement

Phoned Mr. Paul Hand, Director of Indian Affairs and informed him that abatement would start on 10/18/65. Requested Mr. Hand to notify the occupants of the Building referred to in his correspondence of 10/4/65.


James E. Harris

CITY OF PALM SPRINGS
CALIFORNIA



DATE: 10/14/65
TO: F.P.B. file
FROM: Chief J. Harris
SUBJECT: Abatement - Section 14, Blks. 46, 47, 50, & 51,
Starting 10/18/65.

Notified the following by phone and confirmed with written confirmation & Map.

Southern California Gas Co.
California Water & Telephone Co.
Southern California Edison Co.

Desert Sun Newspaper
Daily Enterprise Newspaper
Radio Stations: KCMJ; KDES; KpAL


James E. Harris

DATE: 10/7/65
TO: Frank D. Aleshire, City Manager
FROM: James E. Harris, Fire Marshal
SUBJECT: Section 14 Abatement Program
Blocks #46 - 47 - 50 - 51



Per your request the following photographs and orientation maps are submitted. Locations photographed prior to abatement.

MAP SYMBOLS:



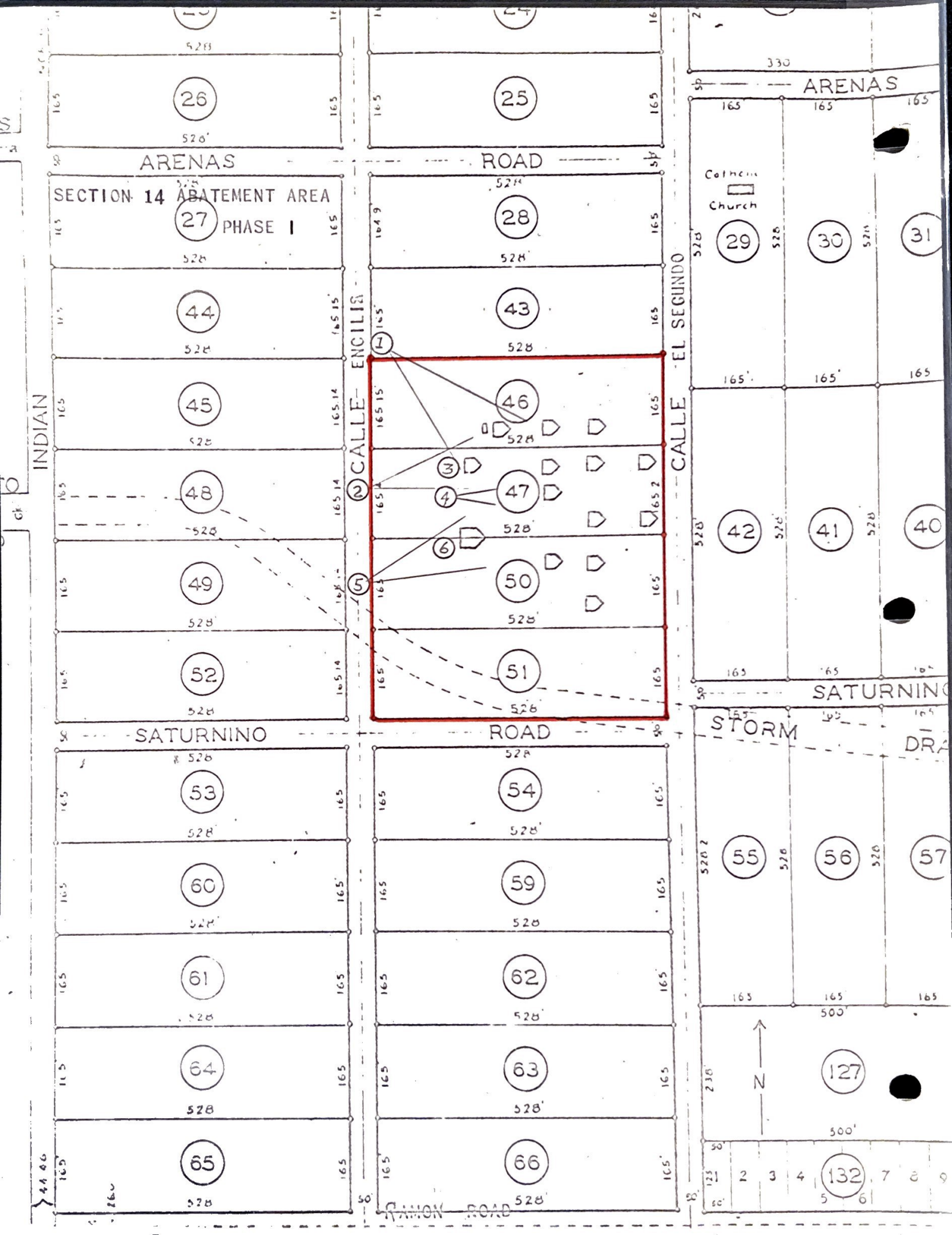
..... Structures (not to scale as to size or location)



..... Camera location and angle of shot in relation to photograph.



..... Block numbers



ARENAS ROAD

ARENAS ROAD

SECTION 14 ABATEMENT AREA PHASE I

Catholics Church

ARENAS

INDIAN

CALLE ENCILIA

CALLE EL SEGUNDO

SATURNINO ROAD

SATURNINO ROAD

STORM DRAIN

RAMON ROAD

N

520.2

236

50

125

50

2

3

4

5

6

7

8

9

127

132

26

25

27

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31

44

43

45

46

48

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47

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59

61

62

64

63

65

66

-1-



Por. Blk. 46, view southeast from Calle Encila
10/7/65 jh/ar

-2-



Por. Blk. 47, view east from Calle Encila
10/7/65 jh/ar

-3-



Por. Blk. 47, view east - closeup
10/7/65 jh/ar

-4-



Por. Blk. 47, view east
10/7/65 jh/ar

-5-

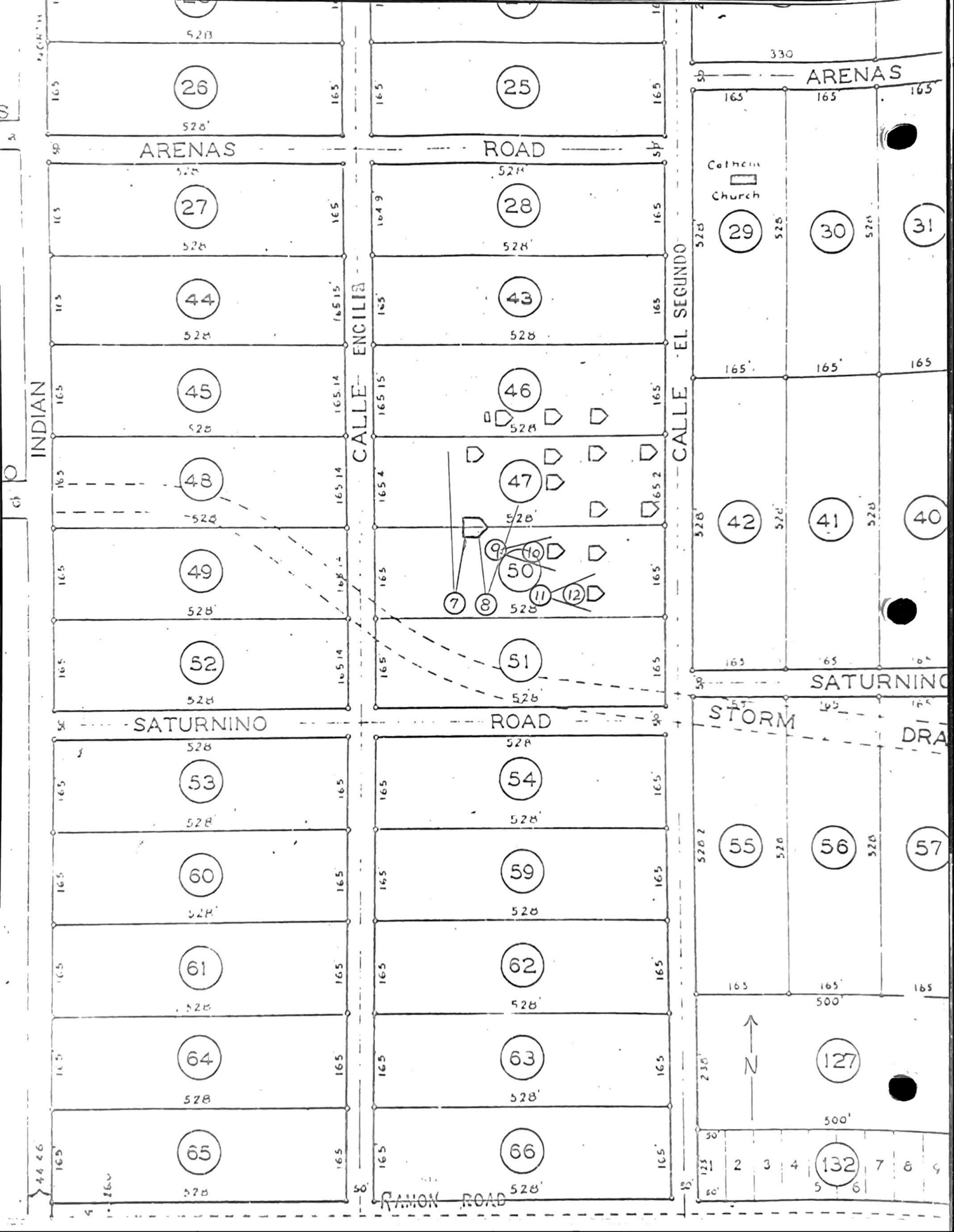


Por. Blk. 50, view northeast from
Calle Encila - 10/7/65 jh/ar

-6-



Por. Blk. 50, view northeast - closeup
10/7/65 jh/ar



528

26

528'

ARENAS

25

ROAD

27

528

28

528'

44

528

43

528

45

528

46

528

48

528

47

528

49

528

50

528

52

528

51

528

SATURNINO

ROAD

53

528

54

528

60

528

59

528

61

528

62

528

64

528

63

528

65

528

66

528

RAMON ROAD

330

ARENAS

Catholic Church

29

30

31

42

41

40

SATURNINO

STORM

DRA

55

56

57

N

127

132

2 3 4 5 6 7 8 9

-7-



View to north from Blk. 50
10/7/65 jh/ar

-8-



View to north from Blk. 50
10/7/65 jh/ar

-9-



Por. Blk. 50, view east
10/7/65 jh/ar

-10-



Por. Blk. 50, view east - closeup
10/7/65 jh/ar

-11-

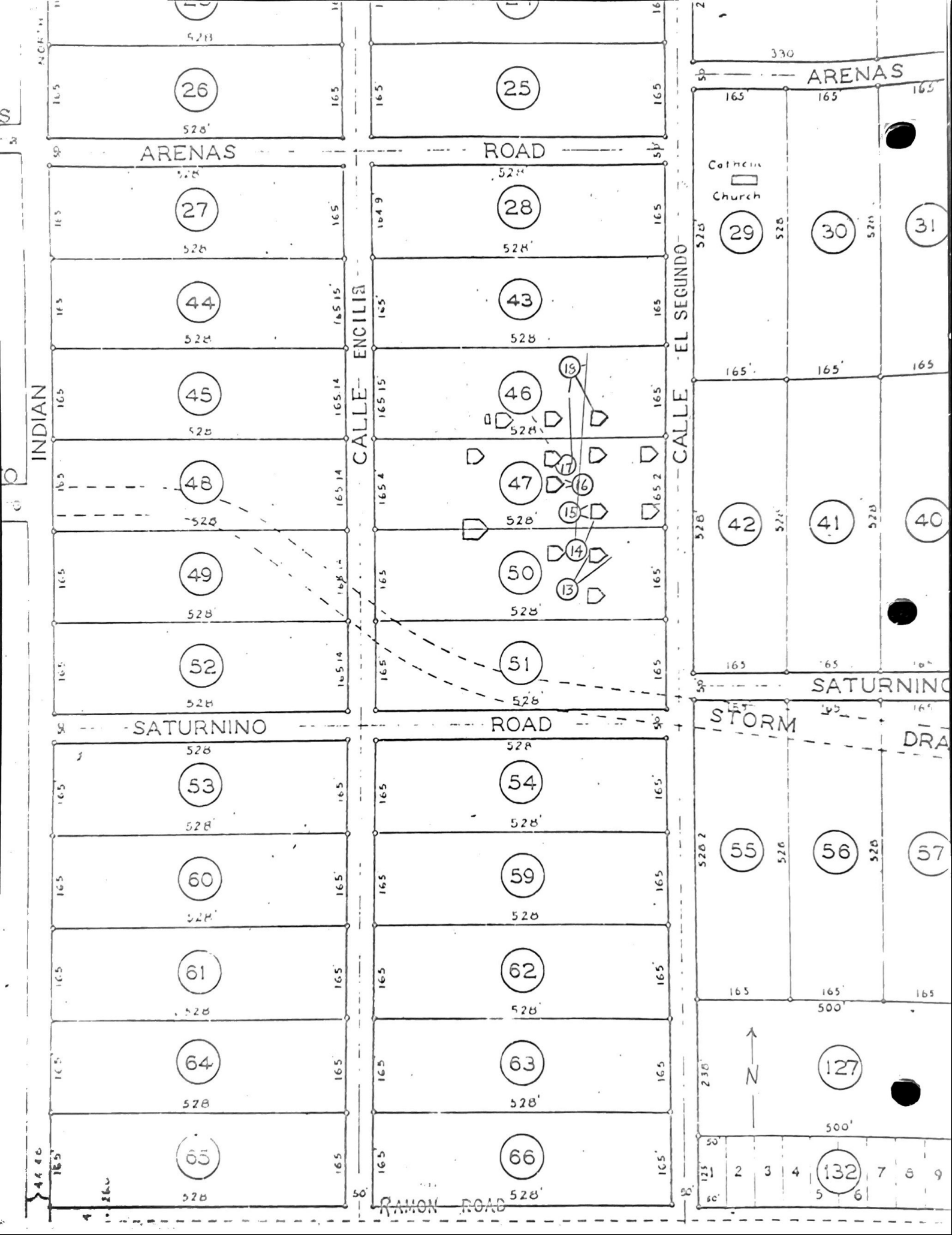


Por. Blk. 50, view east
10/13/65 wh/ar

-12-



Por. Blk. 50, view east - closeup
10/13/65 wh/ar



-13-



Structure on Blk. 50
10/13/65 wh/ar

-14-



View to north from Blk. 50
10/13/65 wh/ar

-15-



Structure on Blk. 47
10/13/65 wh/ar

-16-



Structure on Blk. 47
10/13/65 wh/ar

-17-

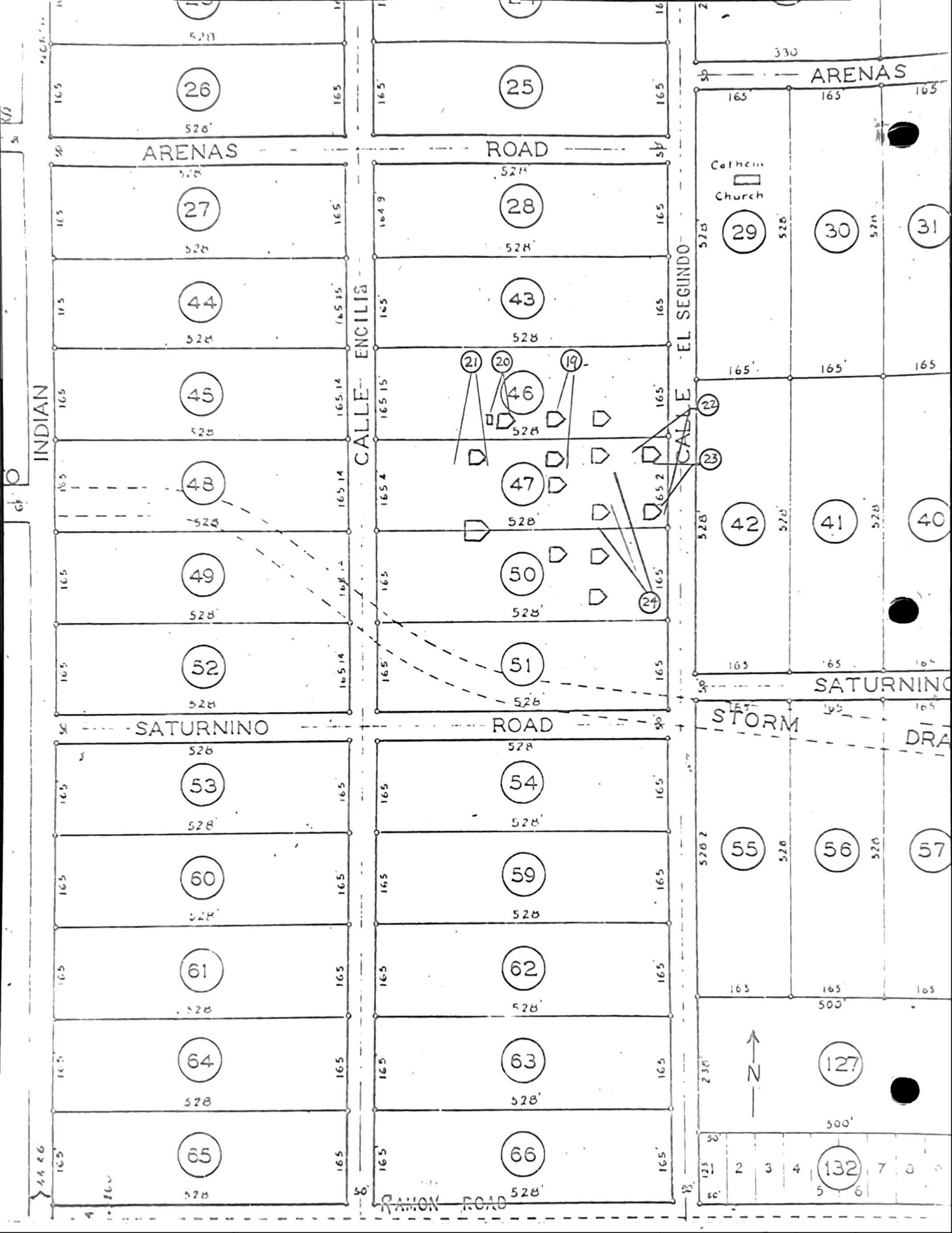


View northwest from Blk. 47
10/13/65 wh/ar

-18-



View southeast from Blk. 46
10/13/65 wh/ar



-19-



View south from Blk. 46
10/13/65 wh/ar

-20-



View south from Blk. 46
10/13/65 wh/ar

-21-



View south from Blk. 46
10/13/65 wh/ar

-22-



View southwest from El Segundo
10/13/65 wh/ar

-23-

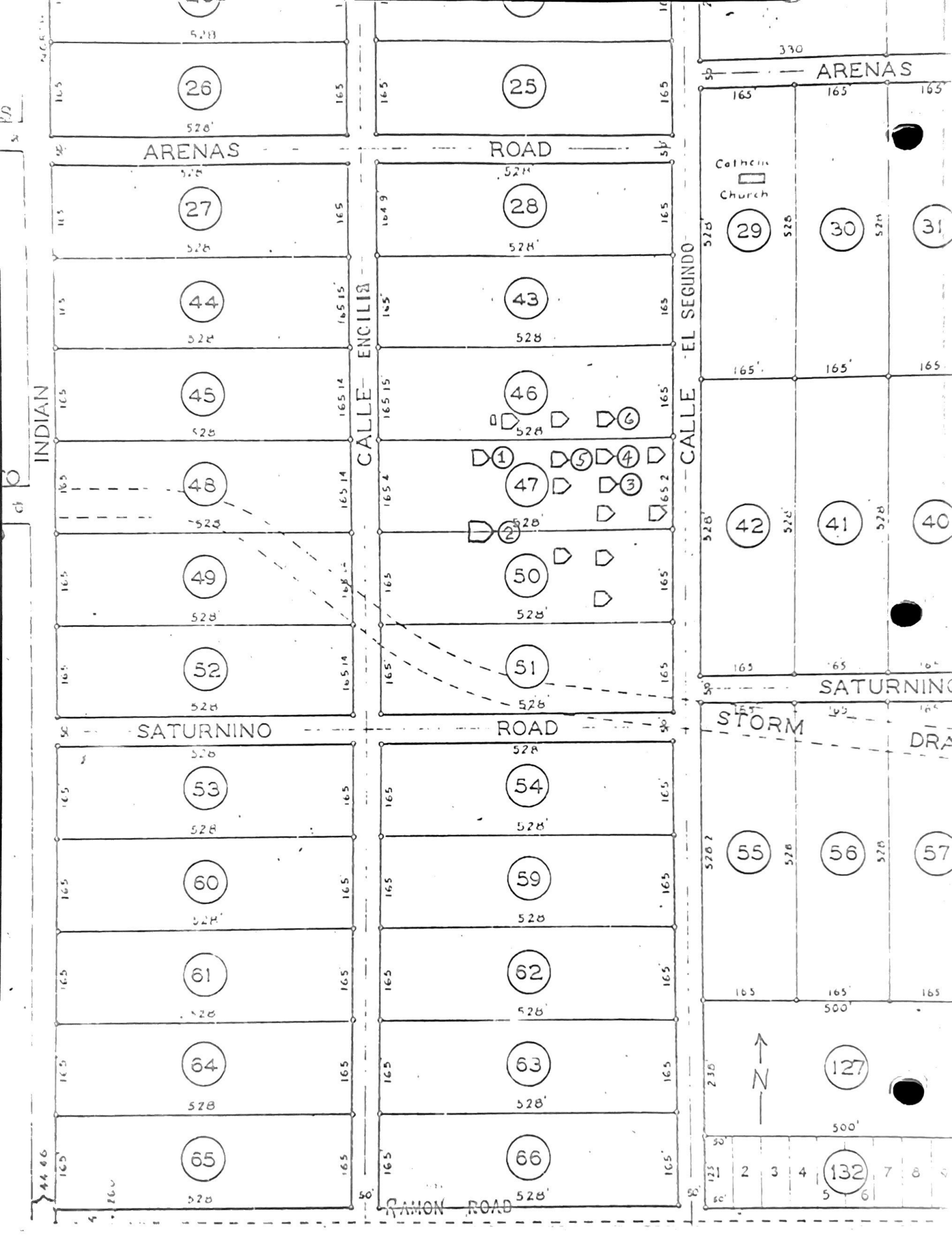


View west from El Segundo
10/13/65 wh/ar

-24-



View northwest from Blk. 50
10/13/65 wh/ar





Structure on Blk. 47
10/14/65 ar



Structure on Block 47 & 50
10/14/65 ar



Structure on Blk. 47
10/14/65 ar



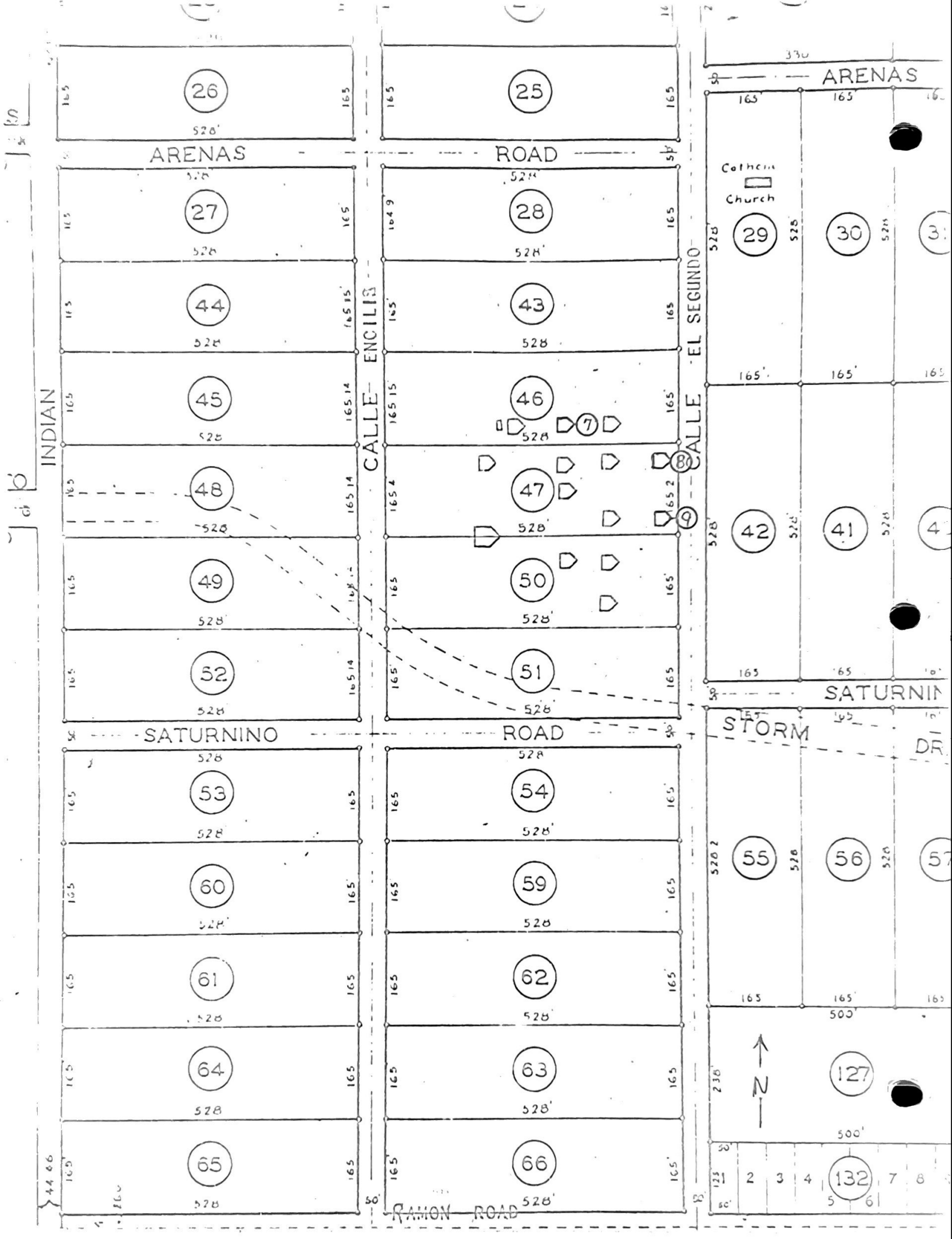
Structure on Blk. 47
10/14/65 ar



Structure on Blk. 47
10/14/65 ar



Structure on Blk. 46
10/14/65 ar



26

ARENAS

27

25

ROAD

28

ARENAS

Catholic
Church

29

30

31

44

CALLE ENCILIS

43

CALLE EL SEGUNDO

45

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52

51

SATURNINO

SATURNINO

ROAD

STORM

DR.

53

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127

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66

RAMON ROAD

132

2	3	4	5	6	7	8
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Structure on Blk. 46
10/14/65 ar



Structure on Blk. 47
10/14/65



Structure on Blk. 47 - 10/14/65 ar

CITY OF PALM SPRING

*Don Abercrombie
Go Fire Chief*

DATE: October 26, 1965

TO: Fire Chief

cc: City Council & Don Abercrombie

FROM: City Manager

CLEANUP

At Council Meeting October 25, an additional \$10,000 was appropriated to continue the cleanup program in Section 14. This will supplement the \$5,000 appropriated in the current City budget.

The Council was very pleased with the progress being made by the Fire Department. We want to use the additional money to continue the program and to keep it moving as rapidly as possible. When you have completed the work in the section you are now in, expand the program in other areas of the City where similar problems exist. I would suggest that we do not spend money to haul burned rubbish to the dump at this time. Try to get as much help as you can from the Public Works Department, particularly from the new cleanup crew and truck assigned to the Public Works Department.

I have hired Don Abercrombie on a temporary basis to work with you in this program. For the time being he will be directly under your supervision and can be used in any way you see fit.

One of the things I think he should do is to set up some meetings with Conservators, Guardians, and Indians to explain the program and get their full cooperation. I would suggest that you have a meeting with Paul Hand and get his advice on how such a meeting can be set up.

I also think it is important to keep good records of this total program as you are doing in the Before and After photographs. Also try to include some estimates of cost and man power expended. If possible try to relate the cost to specific pieces of property. One of the things that was discussed with the Bureau of Indian Affairs and the Indians at one time was the possibility of getting them to pay part of the cost of cleanup. This is a subject that should be aired at the meeting with the Indians. I will be glad to work with you in preparing for the meeting and I'll plan on attending. We should also notify members of the City Council about the meeting so that they can be present.

JA

FDA:LH

CITY OF PALM SPRINGS
CALIFORNIA

DATE: November 1, 1965
TO: Frank D. Aleshier, City Manager
FROM: James E. Harris, Fire Marshal
SUBJECT: Section 14 Abatement Program
Blocks # 46 - 47 - 50 - 51



Per your request the following photographs are submitted.

Demolition of structures.

Debris, rubble and trash pushed in piles.

Burning of debris.

Fire Suppression crews on standby.

Photographs of area after abatement.

JEH/ar













DATE:

11/4/65

FROM:

J. E. Harris, Battalion Chief - Fire Prevention Bureau
J. Stickles, Captain

SUBJECT:

Section 14, Abatement - Phase I
Blocks 46, 47, 50 & 51

**CITY OF PALM SPRINGS
CALIFORNIA**



Fire Suppression activities in the above abatement consisted of the following:

Personnel (fire watch and control)	- 124 hrs.	✓
Apparatus (unit # 129)	- 80 hrs.	✓
Hose lines laid (2 1/2 inch)	- 1,000 ft.	✓
Hose lines laid (1 1/2 inch)	- 200 ft.	✓
Booster lines laid	- 200 ft.	✓
Miscellaneous nozzles and fittings		

J. L. Stickles

J. L. Stickles, Capt.

11/4 noted JPH

DATE:

11/15/65

TO:

F. P. B. Files

FROM:

J. E. Harris, Fire Marshal

SUBJECT:

Section 14, Abatement - Phase I
Blocks 46, 47, 50 & 51

**CITY OF PALM SPRINGS
CALIFORNIA**

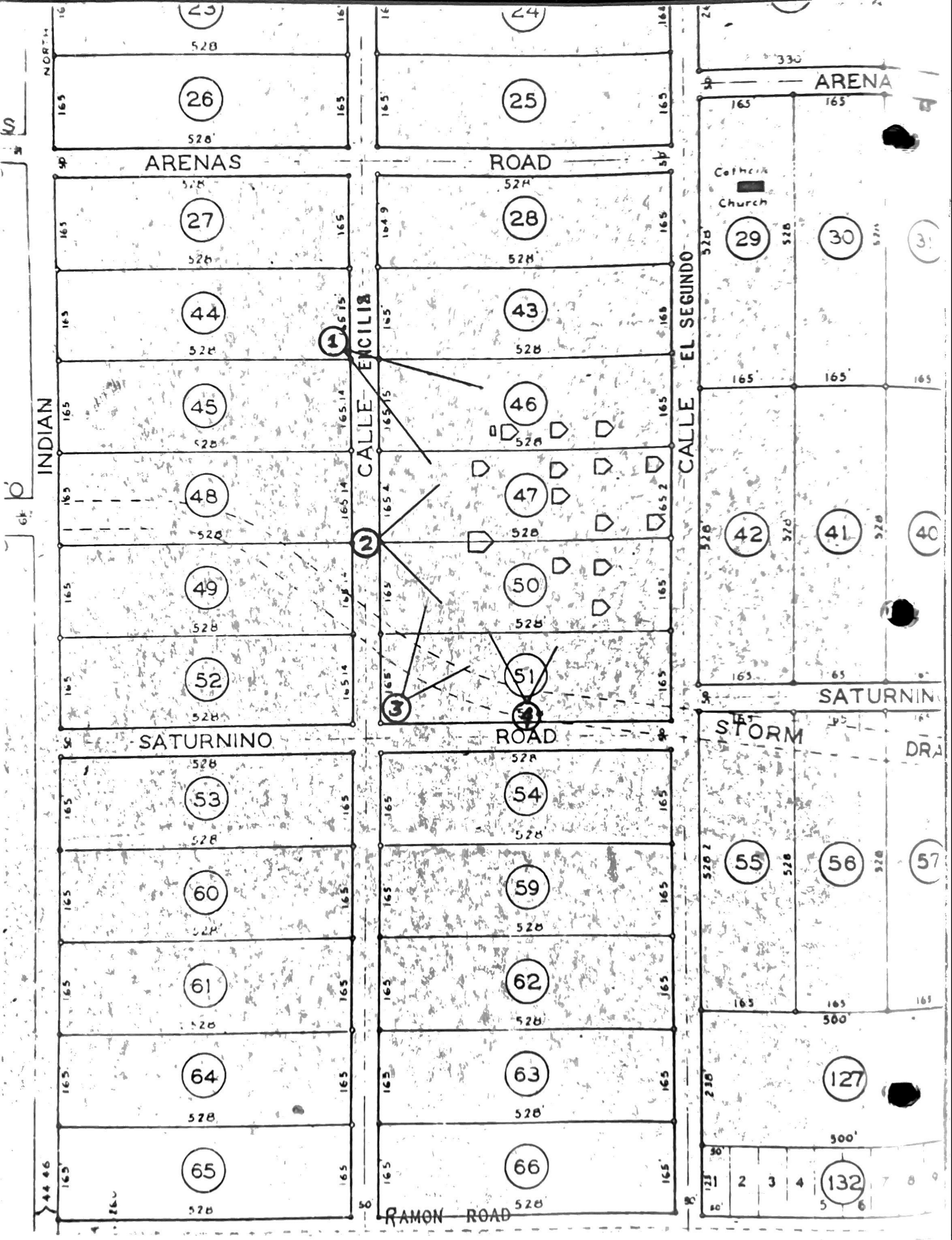


Fire Prevention activities in the above abatement consisted of the following:

Personnel (Survey, Photographing, Mapping and field supervision)	142 hours
Personnel (Office procedure re: above)	85 hours
Personnel (2 Neighborhood Youth Corps were used)	3 days

The above-mentioned activities covers Phase #1 only. This does not cover activities of planning prior to Phase #1.

James E. Harris
James E. Harris, Fire Marshal



26

ARENAS

27

25

ROAD

28

44

ENCILIS

43

45

46

48

47

49

50

52

51

SATURNINO

ROAD

53

54

60

59

61

62

64

63

65

66

RAMON ROAD

ARENA

Catholic Church

29

30

42

41

SATURNINO

STORM

55

56

127

132

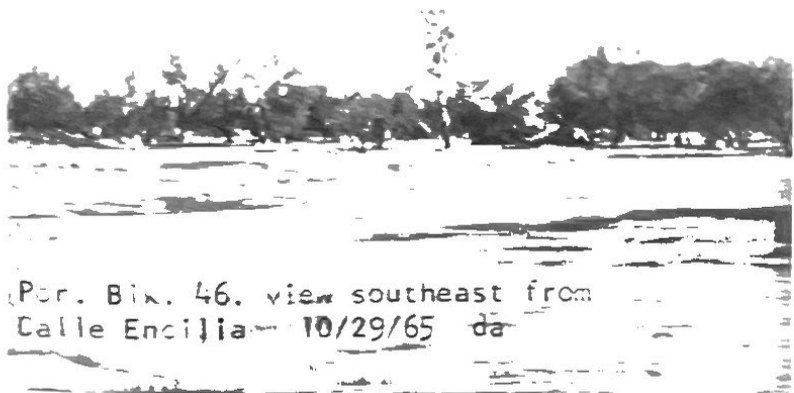
NORTH

INDIAN

CALLE EL SEGUNDO

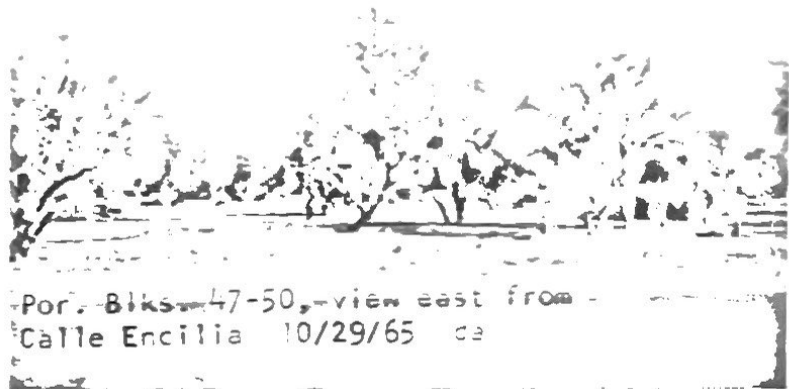
DRA

-1-



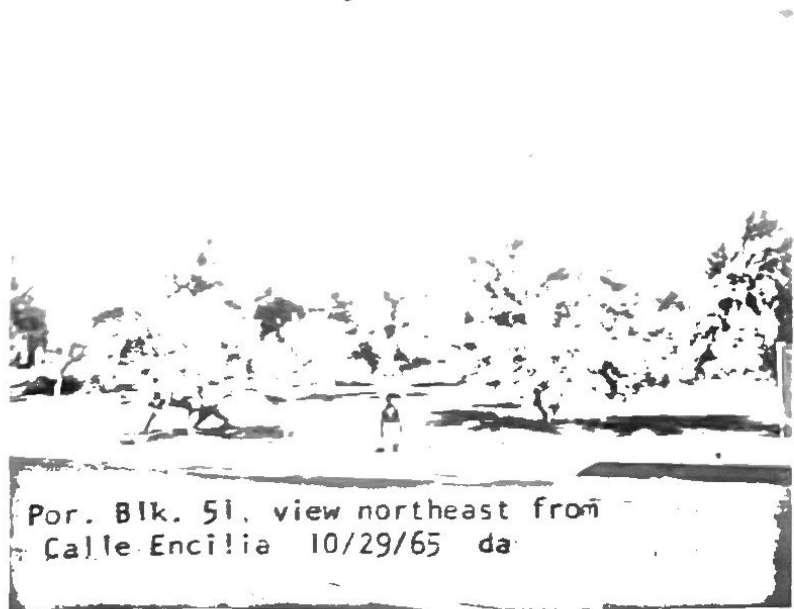
Por. Blk. 46. view southeast from
Calle Encilia 10/29/65 da

-2-



Por. Blks. 47-50, view east from
Calle Encilia 10/29/65 da

-3-



Por. Blk. 51. view northeast from
Calle Encilia 10/29/65 da

-4-



View north from Blk. 51
10/29/65 da

-1-



Por. Blk. 46, view southeast from
Calle Encilia 10/29/65 da

-2-



Por. Blks. 47-50, view east from
Calle Encilia 10/29/65 da

-3-

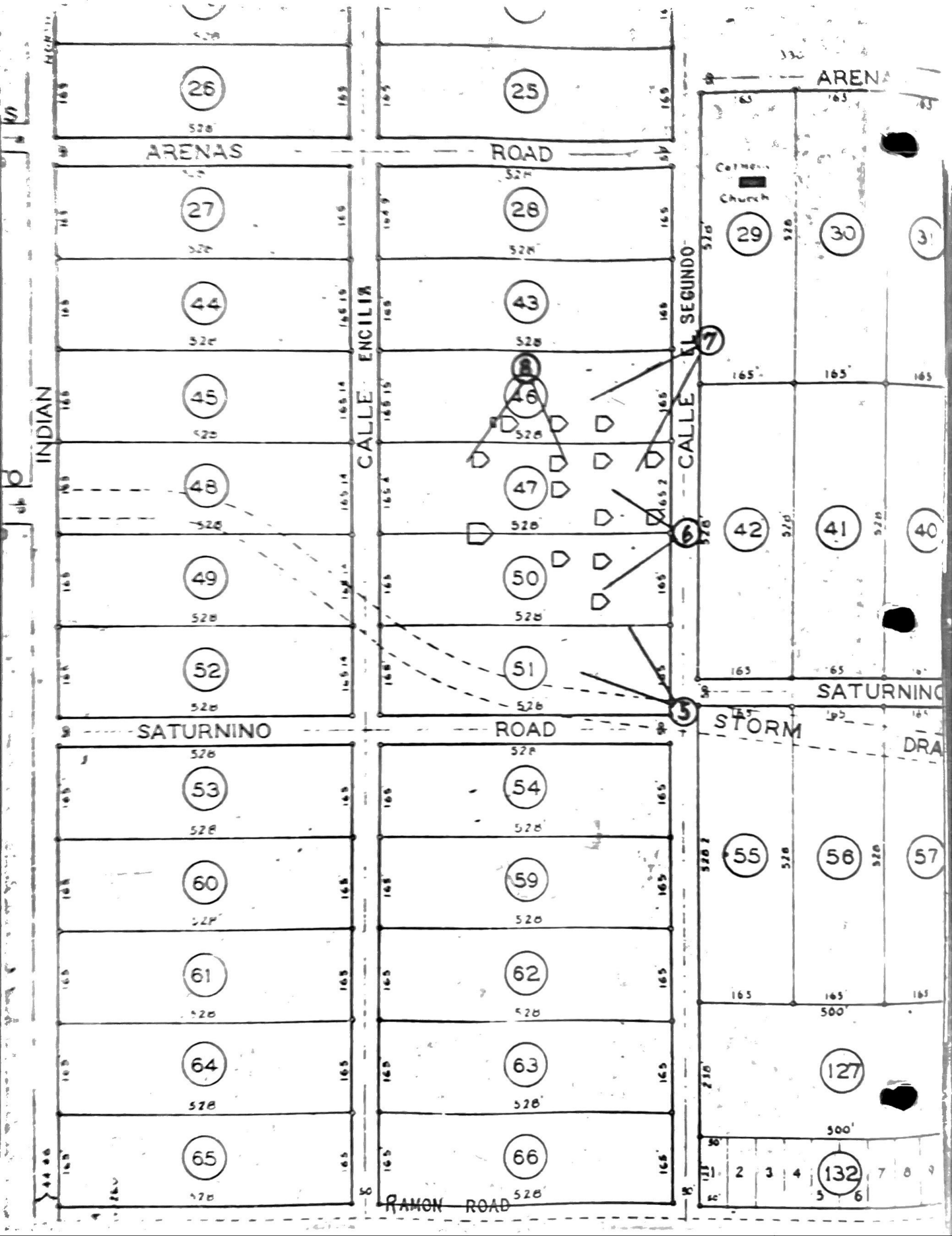


Por. Blk. 51, view northeast from
Calle Encilia 10/29/65 da

-4-



View north from Blk. 51
10/29/65 da



-5-



Por. Blk. 51, view northwest from
El Segundo 10/29/65 da

-6-



Por. Blks. 47-50, view west from
El Segundo 10/29/65 da

-7-



Por. Blk. 46, northwest from
El Segundo 10/29/65 da

-8-



View south from Blok. 46
10/29/65 *XX da